

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-375

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 45-375 APPLICATION/CLAIM NO.: CERT. NO.:

CHANGES: a12311 Water User's Claim

OWNERSHIP*****

NAME: Wilson L. & M. Susan Condon
ADDR: 3330 West 2500 North
Vernal UT 84078
INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 12/13/1963|PRIORITY: / /1873|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: []|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[Election]|ELEC/PROOF:06/29/1984|CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [45-7]|MAP: [*]|PUB DATE: 09/17/2002

Type of Right: Adjudication Decree Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT*****

FLOW: 0.3 cfs

SOURCE: Leon Spring Pond #2

COUNTY: Uintah COMMON DESCRIPTION: 4.5 miles Northwest of Vernal

POINT OF DIVERSION -- SURFACE:
(1) N 300 ft E 1000 ft from SW cor, Sec 05, T 4S, R 21E, SLBM
Diverting Works: Source: Leon Spring Pond #2

Stream Alt Required?: No

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 211635.
45-375 (ADEC)

Table with 20 columns: IRRIGATION, Beneficial Use Amt, UNEVALUATED acres, Group Total, PERIOD OF USE, and 16 columns for Section Totals (NW, NE, SW, SE for each of 4 quarters). Row 1: Sec 05 T 4S R 21E SLBM, 16.5000, 16.5000.

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Uintah Water Conservancy District
Ashley Valley Reservoir Company
Ashley Upper Irrigation Co.

SUPPLEMENTAL GROUP NO. 222679.
45-375 (ADEC)

Table with 3 columns: STOCKWATER, Beneficial Use Amt, UNEVALUATED ELUs, Group Total, PERIOD OF USE. Row 1: 50.0000, 01/01 TO 12/31

Storage from 01/01 to 12/31, inclusive, in Leon Spring Pond #2 with a maximum capacity of 10.000 acre-feet, located in:
Height of Dam: 23 NORTH-WEST≈ NORTH-EAST≈ SOUTH-WEST≈ SOUTH-EAST≈
Area Inundated: 3.00 NW NE SW SE NW NE SW SE NW NE SW SE NW NE SW SE
Sec 05 T 4S R 21E SLBM * : : : * * : : : * * : : X: * * : : : *

Small Dam Required?: No

OTHER COMMENTS*****

*MAP NUMBER: 5,4S,21E,SL
*****E N D O F D A T A*****
